**DCCCLXII.**

Vellum, about 5 1/4 in. by 3 1/2, consisting of 84 leaves, some of which are much stained and torn, especially foll. 1—7, 46, 52—54, 64, 81—84. The quires, signed with letters, are 8 in number. A leaf is wanting after fol. 74. There are from 19 to 25 lines in each page. This volume is written in a small, current hand, and dated A. Gr. 1197, A.D. 886. It contains—

Demonstrations from the Fathers on various Biblical and theological subjects: $ܩ̈ܦܠܐܐ ܡܫܚ̈ܠܦܐ ܘܦܘܫ̈ܩܐ ܕܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ ܕܕܝܠܗܘܢ ܕܩܦ̈ܠܐܐ ܐܝܟ ܕܒܦ̈܏ܣܝܩ. The running title is: $ܟܬܒܐ ܕܬܚ̈ܘܝܬܐ ܕܐܒ̈ܗܬܐ ܩܕܝܫ̈ܐ. The authorities cited are—

Abbā, the disciple of Ephraim: fol. 34 b, $ܕܡܪܝ ܐܒܐ ܬܠܡܝܕܗ ܕܡܪܝ ܐܦܪܝܡ ܡܢ ܦܘܫܩܐ ܕ܏ܡܙ ܕܐܠܗܐ ܠܡܢܐ ܛܥܝܬܢܝ; fol. 44 b, $ܡܢ ܡܐܡܪܐ ܕܥܠ ܐܬܠܝܛܐ ܐܝܘܒ; foll. 48 b, 59 a, 62 a, 74 b, $ܡܢ ܦܘܫܩܐ ܕܐܘܢܓܠܝܘܢ.

Addai: fol. 30 a, $ܡܢ ܡܠܦܢܘܬܗ ܕܐܕܝ ܫܠܝܚܐ ܗܘܿ ܕܬܠܡܕ ܠܐܘܪܗܝ.

Athanasius: foll. 3 a, 5 b, 78 b.

Basil: foll. 2 a, 4 a and b, 9 a, 10 a, 11 a, 12 a, 20 a, 26 a, 27 b, 28 a, 31 b, 33 a, 35 a, 43 b, 52 b, 54 b, 55 b, 57 b, 61 b, 76 b, and 78 b.

Chrysostom: foll. 2 b, 3 a and b, 5 b, 6 b, 7 a, 8 a and b, 9 a and b, 10 a, 11 a and b, 14 a, 17 a, 18 a, 20 b, 21 b, 22 a, 25 a, 29 a, 31 a, 40 a, 47 a, 48 b, 52 b, 55 a, 58 b, 59 a, 60 a, 61 b, 64 b, 73 b, 82 a.

Clement of Rome: fol. 16 a, $ܕܩܕܝܫܐ ܩܠܡܝܣ ܬܠܡܝܕܐ ܕܦܛܪܘܣ ܫܠܝܚܐ ܡܢ ܡ܏ܐܡ ܩܕܡܝܐ.

Cyril of Alexandria: foll. 4 b, 6 a, 9 a, 12 a (Glapbyra), 13 a (do.), 14 b (do.), 18 b ($ܡܢ ܟܬܒܐ ܕ܏ܒ ܕܦܘܫܩܐ ܕܐܘܪܝܬܐ), 20 a, 21 b (comment. on Isaiah), 24 a (Glaphyra), 25 b, 34 a (comment. on Isaiah), 37 b (Gla­phyra), 40 b, 41 a, 43 a.

Dionysius: fol. 7 b, (sic) $ܕܩܕܝܫܐ ܕܝܘܣܝܘܣ ܡܢ ܦܘܫܩܐ ܕܐܫܥܝܐ.; fol. 20 b, $ܕܩܕܝܫܐ ܕܝܘܢܘܣܝܘܣ ܡܛܠ ܡ̈ܠܐܟܐ.

Ephraim: foll. 2 b, 3 a, 14 a, 15 a, 16 b, 23 a, 24 b ($ܡܢ ܦܢܩܝܬܐ ܕܢܨܝܒܝܢ and ܡܢ ܡܐ܏ܡ ܕܠܘܩܒܠ ܒܪܕܝܨܢ.), 27 a and b, 28 b, 31 a and b, 32 b, 34 a, 36 a, 44 b ($ܡܢ ܡܐ܏ܡ ܕ܏ܝܓ ܕܚܒ̈ܝܫܐ ܬܠ̈ܝܬܝܐ), 48 b, 52 a.

Epiphanius: foll. 17 b ($ܡܢ ܟܬܒܐ ܕܠܘܩܒܠ ܗܪ̈ܣܝܣ), 36 a, 52 a.

Eusebius: fol. 51 b, $ ܕܩܕܝܫܐ ܐܘܣܒܝܣ ܦܡܦܝܠܘܣ ܡܢ ܟܬܒܐ ܕܫܪ̈ܒܬܐ.; fol. 53 a (do.).

Evagrius: fol. 32 a.

Gregory Nazianzen: foll. 1 b, 3 a and b, 5 a, 8 a, 11 a, 30 b, 35 b, 40 a, 46 b, 79 a, 81 b.

Gregory Nyssen: foll. 7 b, 8 a and b, 23 b, 30 b, 62 b, 77 b, 78 b.

Hesychius: fol. 29 a, $ܗܣܘܟܝܣ ܡܢ ܦܘܫܩܐ ܕܡܙܡܘܪ̈ܐ ܕ܏ܣܙ.

Hippolytus: fol. 52 a, $ܕܩܕܝܫܐ ܡܪܝ ܐܝܦܘܠܝܛܝܣ ܕܒܘܨܪܐ ܡܢ ܡܐ܏ܡ ܕܥܠ ܡܫܟܢܐ.

Irenaeus: fol. 43 a, $ܡܢ ܦܘܫܩܐ ܕ܏ܚܙ ܕܫܐܪܬ ܫܐܪ̈ܝܢ.

Isaac of Antioch: foll. 4 a and b, 5 a and b, 6 a, 14 b, 15 b, 18 a, 23 b, 24 a, 27 b, 29 b, 34 b, 40 b, 41 b, 50 b, 59 b, 60 b, 62 a and b, 63 b.

Isidore of Pelusium: fol. 21 a, $ܕܩܕܝܫܐ ܐܝܣܘܕܪܐ ܕܦܝܠܘܣܝܢ ܡܢ ܐܓܪܬܐ ܕܡܐܐ ܘܚܕܐ.; fol. 38 b, $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܓܪܝܓܘܪ ܐܦ܏ܝܣ.

Jacob of Batnae: foll. 4 a, 6 a and b, 9 b, 10 b, 13 b, 15 a and b, 19 b, 20 b, 22 b, 24 a ($ܡܢ ܬܘܪܓܡܐ ܕܠܘܬ ܡܪܘܢ), 32 a, 35 a, 36 b, 39 a, 41 a, 42 b, 44 a, 56 b, 58 a, 61 a.

John the monk: fol. 69 b.

Methodius: fol. 9 a, $ܕܩܕܝܫܐ ܡܝܬܕܐܘܣ ܐܝܟ ܕܒܫܘܐܠܐ ܡܟܬܒ ܡܛܠ ܒܬܘܠܘܬܐ.

Palladius: fol. 18 b,

$ܡܢ ܬܫܥܝܬܐ ܕܩܕܝܫܐ ܦܠܕ ܐܦ܏ܝܣ ܕܠܢܐܦܠܝܣ (sic) $ܟܕ ܐܡܪܐ (sic) $ܡܛܠ ܡܠܟܝܙܕܩ.

Severianus of Gabala: fol. 6 b, $ܕܩܕܝܫܐ ܣܘܪܝܢܐ ܐ܏ܦܝܣ ܕܓܒܠܐ ܡܢ ܡܐ܏ܡ ܕܠܘܩܒܠ ܗܪ̈ܣܝܘܛܐ; fol. 16 b, $ܡܢ ܡܐ܏ܡ ܕܥܠ ܡܓܕܠܐ; fol. 77 b, $ܡܢ ܡܐ܏ܡ ܕܥܠ ܐܘܣܝܐ ܘܩܢܘܡܐ ܘܦܪܨܘܦܐ.

Theophilus the monk: fol. 63 a, $ ܕܡܪܝ ܬܐܘܦܝܠܘܣ ܝܚܝܕܝܐ ܡܢ ܡܪܬܝܢܘܬܐ ܕܬܪ̈ܬܝܢ; fol. 63 b, $ܡܢ ܡܪܬܝ܏ܢܘ ܩܕܡܝܬܐ..

Timotheus: fol. 81 b, $ܕܛܝܡܘܬܐܘܣ.

Foll. 45 a—48 a contain sections regarding the Canon of Scripture, the different Greek Versions, the Prophets whose prophecies were not written down, etc.

On fol. 51 a we find a demonstration of the descent of the Virgin Mary from king David, by one Jacob, who had been recently baptized by the emperor Heraclius: $ܬܚܘܝܬܐ ܕܝܥܩܘܒ ܕܥܡ̣ܕ ܚܕܬܐܝܬ ܡܢܗ ܕܗܪܩܠܐ ܡ̇ܠܟܐ ܕܡܚܘܐ ܥܠ ܡܪܝܡ ܕܡܢ ܙܪܥܗ ܗܝ ܕܕܘܝܕ ܘܡܢ ܫܒܛܐ ܕܝܗܘܕܐ ܕܐܦܩܗ ܡܢ ܣܦܪܐ ܚܕ ܪܒܐ ܕܡܠܦ ܗܘܐ ܢܡܘܣܐ ܒܛܒܪܝܐ.

Foll. 79 a—81 a contain sections regard­ing the principal Councils of the Church. The dates are expressed on fol. 81 a both in Syriac and Greek letters.

The colophon, fol. 82 a, informs us that the manuscript was written by one Ignatius of Mabug, A. Gr. 1197, A.D. 886: $ܐܝܓܢܐܛܝ ܒܨܝܪܐ ܕܡܢ ܡܒܘܓ ܟܬܒ̣ ܫܢܬ ܐܠܦ ܘܩ܏ܨܙ: ܕܩܪܐ ܢܨ̇ܠܐ ܕܢܬܚ̣ܢܢ.

On fol. 1 a there are a couple of lines of Greek, in slanting uncials, now much effaced, and a Syriac note, written by one Elisha, and dated A. Gr. 1268, A.D. 957: $ܐܢܐ ܐܠܝܫܥ ܡܫܡܫܢܐ ܕܡܢ ܐܬܪܐ ܕܐ . . .

ܕܟܬܒܬ ܪܘܫܡܐ ܗܢܐ ܒܗܪܝܘܡـ . . .

ܒܫܢܬ ܐܠܦ ܘܡܐܬܝܢ ܘܫܬܝܢ ܘܬܡܢܐ . . .

On fol. 82 b there is a list of the bishops who consecrated Severus of Antioch; and on fol. 83 a, a short biographical notice of that patriarch. These were copied by one Basil "from an ancient manuscript," in the year 1381, A.D. 1070. $ܒܐܣܝܠܠܝܘܣ ܒܨܝܪܐ [ܟܬܒ] ܗܠܝܢ ܡܢ ܨܚܚܐ ܥܬܝܩܐ ܐܝܟ ܕܠܥܘܗܕܢܐ ܫ̇ܢܬ ܐܫ܏ܦܐ. ܕܡܪܝܐ ܢܚ̇ܣܐ ܠܕܡܚ̇ܣܐ ܠܢ..

Fol. 83 b, which is much soiled and torn, contains an extract relative to fasting, and another apparently referring to the course of the sun.

[Add. 17,194.]

**DCCCLXIII.**

Vellum, about 10 1/4 in. by 7 1/8, consisting of 155 leaves, many of which are much stained, effaced and torn, especially foll. 10, 11, 32 — 31, 52, 53, 56, 63—66, 69, 70, 75—78, 81, 84, 89—91, 104, 108, 119, 120, 142—145, 148, 152, 153, and 155. The quires, signed with letters, seem to be 21 in number, but several of them are very defective, leaves being wanting after foll. 11, 40, 51, 53, 55, 58, 60, 68, 70, 72, 74, 84, 92, 103, 107, 138, 148,151, 152, 153, and 154. The number of lines in each page varies from 36 to 50. This volume is written in a small, neat hand of about the xth cent. The contents are as follows.

1. A large collection of chapters on the Body and its Members, the Soul, the Resurrection, the Incarnation, the holy Eucharist, Baptism, etc., preceded by a section contain­ing definitions of various scientific terms (such as

$ ܣܥܘܪܘܐ, ܬܐܘܪܝܐ , ܦܝܠܣܦܘܬܐ , ܕܝܠܝܘܬܐ , ܐܕܫܐ , ܓܢܣܐ , ܓܕܫܐ , ܟܝܢܐ , ܙܢܐ , ܟܡܝܘܬܐ , ܦܘܪܫܢܐ , etc.). Title, fol. 1 b:

$ܒܪܟ ܡܪܝ܀ ܥܠ ܚܝܠܗ ܕܡܪܢ ܝܫܘܥ ܡܫܝܚܐ ܐܠܗܢ ܫܪܝܪܐ: ܘܒܥܘܕܪܢܐ ܕܛܝܒܘܬܗ: ܡܫܪܝܢܢ ܠܡܟ̣ܬܒ ܟܬܒܐ ܗܢܐ ܕܡܠܝ̣ܠܘܬܐ̣. ܕܡܟܢܫ ܡܢ ܦܝ̈ܠܣܘܦܐ ܐܘܟܝܬ ܚܟܝ̈ܡܐ܇ ܥܠ ܟܝ̈ܢܝܬܐ܇ ܥܡ ܫܪ̈ܒܐ ܐܚܪ̈ܢܐ܇ ܕܡܢ ܟܬܒ̈ܐ ܐܠܗ̈ܝܐ ܘܡܢ ܡ̈ܠܦܢܐ ܢܦܝ̈ܚܝ ܒܪܘܚܐ ܕܩܘܕܫܐ. ܠܘܩܕܡ̣ ܡܐܡܪܐ ܕܬܚ̈ܘܡܐ ܕܟܠ ܨ̈ܒܘܢ̣̇ ܥܡ ܦܘܫ̈ܩܝܗܘܢ ܘܦܘ̈ܠܓܐ ܕܝܠܗܘܢ. ܕܡܟܢܫ ܡܢ ܟܬܒ̈ܐ ܕܦܝܠܣܦܘܬܐ̣. ܠܐܢܫ ܪܚ̇ܡ ܝܘܠܦܢܐ. The introductory section, which is imperfect (for nine leaves are missing after fol. 11), com­mences as follows: $ܡܦܣܐ ܗܝ ܚܟܡܬܟ ܐܘ ܡܪܝ̣. ܕܟܠܗܝܢ ܨܒ̈ܘܬܐ ܐܝܠܝܢ ܕܟܝܢܐܝܬ ܪܝܚܐ ܗܢܝܐܐ ܩ̈ܢܝܢ܇ ܐܟܙܢܐ ܕܗܪ̈ܘܡܐ ܘܡܘܫܟ ܐܘ ܩܦܘܪ ܐܘ ܢܪܕܝܢ܆ ܐܦܢ ܢܚܦܐ ܐܢܝܢ ܐܢܫ ܒܡ̈ܐܢܐ ܦܪ̈ܝܫܐ: ܘܢܟܣܐ ܐܢܝܢ ܒܨܒ̈ܘܬܐ ܡܫܚ̈ܠܦܬܐ: ܐܠܐ ܡܢ ܓܘ ܬܚܦܝܬܐ ܕܥܠܝܗܝܢ܆ ܪܝܚܗܝܢ ܦܐ̇ܚ ܠܟܠ ܓܒ̈ܝܢ. ܘܡܬܪܓܫ ܠܟܠ ܕܩܪܝܒܝܢ ܠܗܝܢ. ܒܗ̇ ܕܝܢ ܒܕܡ̣ܘܬܐ ܡܣܬܒܪܐ ܠܝ ܕܐܝܬܝܗܝܢ ܢܦܫ̈ܬܐ܇ ܕܩܒܝ̣ܥܐ ܒܗܝܢ ܪܚܡܬ ܝܘܠܦܢܐ. ܏ܘܫ.. The authorities cited are—

Addai, or Thaddaeus: $ܡܢ ܡܠܦܢܘܬܐ ܕܐܕܝ ܫܠܝܚܐ. Fol. 24 a.

Athanasius: $ܡܢ ܗ̇ܘ ܕܡܫܒܠܘܬ ܪ̈ܐܙܐ. Fol. 20 b.

Basil: fol. 25 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܡܒܪܘܣܝܣ ܐ܏ܦܝܣ ܕܡܕܘܠܝܢܐ, fol. 20 b; $ܡܢ ܏ܡܐ ܩܕܡܝܐ ܕܐܫܬܬ ܝ̈ܘܡܐ, fol. 31 b: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܪܘܚܐ ܩܕܝܫܐ, foll. 41 a, 52 a.

Basil of Samosata: $ܕܒܣܝܠܝܘܣ ܐܦܝܣܩܘܦܐ ܕܫܡܝܫܛ. ܡܢ ܫ̣ܪ̈ܝܐ ܕܫ̈ܘܐܠܐ ܗܠܝܢ ܕܐܬܩ̇ܪܒ ܠܗ܇ ܡܢ ܐܢܫ ܩܠܝܪܝܩܐ ܕܡܢ ܐܘܪܗܝ. Fol. 45 a.

Benjamin of Edessa: $ܐܓܪܬܐ ܕܒܢܝܡܝܢ ܐ܏ܦܝܣ ܕܐܘܪܗܝ. ܡܛܠ ܥ̈ܠܠܬܐ ܡܕܡ ܕܩܘܪܒܐ ܘܕܡܥܡܘܕܝܬܐ.. Fol. 38 b.

Chrysostom: on the Gospel of S. Matthew, fol. 59 b; on the Epistle to the Colossians, fol. 43 a; $ ܡܢ ܡܐܡܪܐ ܕܐܪܒܥܐ ܕܥܠ ܡܥܡܘܕܝܬܐ, fol. 43 a; $ܡܢ ܡܐܡܪܐ ܩܕܡܝܐ ܕܠܘܬ ܐܣܛܝ̇ܓܪܝܘܣ ܐܢܫ ܒܪܡ̈ܠܟܐ, fol. 55 a.

Clement of Rome: from the second epistle to the Corinthians. Fol. 20 a.

Cyril of Alexandria: fol. 25 a; on the Gospel of S. Matthew, fol. 54 b, margin; of S. John, foll. 26 b, 27 a; on the 1st Epistle to the Corinthians, fol. 23 a; to the Hebrews, fol. 31 a: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܩܩ ܐ܏ܦܝܣ ܕܣܩܘܬܦܠܝܣ. Fol. 26 a.

Cyril of Jerusalem: $ ܡܢ ܡܪܬܝܢܘܬܐ ܕܚܡܫܥܣܪܐ. Fol. 31 b.

Didymus of Alexandria. Fol. 24 b.

Dionysius the Areopagite: epistle to Timothy, fol. 19 b; to Titus, fol. 27 b.

Epiphanius: the Ancoratus. Fol. 26 a.

Ephraim: foll. 21 a, 25 a, 30 a, 31 b; $ܥܠ ܣܒܐ ܝܘܠܝܢܐ, fol. 25 a; $ܡܢ ܩܠܐ ܕܚܡܫܐ ܕܦܪܕܝܣܐ, fol. 30 a.

George, bishop of the Arabs: $ܓܘܪܓܝ ܐܦܝܣܩܘܦܐ ܕܥܡ̈ܡܐ.. Fol. 17 a and b.

Gregory Nazianzen: fol. 25 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܒܘܪܬܐ ܕܩܣܪܝܘܣ ܐܚܘܗܝ, fol. 20 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܒܘܪܬܐ ܕܐܒܘܗܝ, fol. 24 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܒܘܪܬܗ ܕܒܣܝܠܝܘܣ., foll. 24 b, 54 b, margin; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܦܨܚܐ, fol. 25 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܥܡܘܕܝܬܐ, fol. 31 b; $ܡܢ ܡܐܡܪܐ ܕܒܝܬ ܕܢܚܐ, fol. 49 a.

Gregory Nyssen: on the Song of Songs, fol. 26 b; $ܪܝܫܐ ܕܬܠܬܝܢ ܘܚܕ. ܥܠ ܒ̣ܪܝܬܗ ܘܬܘܩܢܗ ܕܦܓܪܢ. ܐܝܟ ܕܡܢ ܬܚܘܝܬܐ ܕܟܬܒܐ ܕܐܣ̈ܘܬܐ, "de hominis opificio," cap. xxx., fol. 12 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܬܘܩܢܗ ܕܒܪܢܫܐ, fol. 25 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܓܪܝܓܪܝܘܣ ܥ̇ܒܕ ܬܕܡ̈ܪܬܐ, fol. 24 b; $ ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܚܢ̈ܦܐ ܘܝ̈ܘܕܝܐ, fol. 49 a.

Hippolytus: $ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܡܡܝܐ ܡ̇ܠܟܬܐ. Fol. 20 a.

Irenaeus: contra Haereses. Foll. 24 b, 31 a.

Isaac of Antioch: fol. 25 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܢܘܚܡܐ, fol. 21 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܣܘܠܩܐ., fol. 27 a.

Isidore of Pelusium: foll. 25 a, 54 a, 56 b; $ ܡܛܠ ܩܝܡܬܐ ܕܦܓܪܐ ܕܝܠܢ ܘܠܘܩܒܠ ܚ̈ܢܦܐ, fol. 22 b; $ܠܘܬ ܣܐܘܪܝܢܐ, fol. 25 b.

Jacob of Batnae: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܪܘܟܒܗ ܕܐܕܡ, fol. 22 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܨܬܐ ܕܥ̈ܢܝܕܐ, fol. 25 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܝܡܬܐ ܕܡ̈ܝܬܐ, fol. 30 a.

John of Jerusalem: $ܡܢ ܡܦܩ ܒܪܘܚܐ ܕܥܒ̣ܕ ܠܘܬ ܗܠܝܢ ܕܒܗ̇ܘ ܙܒܢܐ.. Fol. 21 a.

John the monk: fol. 27 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܦܨܚܐ, fol. 39 b; $ܡܛܠ ܡܥܡܘܕܝܬܐ, fol. 50 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܬܐܘܕܠܘܣ ܕܥܠ ܥܠܡܐ ܚ̣ܕܬܐ, fol. 43 b; $ ܠܘܬ ܗ̇ܢܘܢ ܕܒܝܬ ܬܐܘܕܘܠܘܣ ܕܡܘܕܥ܆ ܕܡܛܠ ܡܢܐ ܠܐ ܐܬܝ̣ܗ̣ܒܬ ܡܥܡܘܕܝܬܐ ܕܥ̇ܡܕܝܢܢ ܠܕܪ̈ܐ ܩܕܡ̈ܝܐ. ܏ܘܫ., fol. 51 a.

Julius of Rome. Fol. 32 b.

Marcianus: $ܕܩܕܝܫܐ ܡܪܩܝܢܘܣ. ܡܢ ܏ܡܐ ܕܗܝܡܢܘܬܐ. Fol. 27 b.

Methodius: $ܕܩܕܝܫܐ ܡܬܕܝܘܣ ܐܦܝܣ܏ܩܘ ܕܠܘܩܝܐ. ܦܝܠܣܘܦܐ ܘܣܗܕܐ. ܡܢ ܟܬܒܐ ܕܡܛܠ ܩܝܡܬܐ. ܗ̇ܘ ܕܡܬܩ̣ܪܐ̣ ܐܓܠܘܐܦܢܛܘܣ. Fol. 30 a.

Palladius of Helenopolis:

$ܕܦܠܕ ܐܦ܏ܝܣ ܕܗܠܦܘܠܝܣ. (sic) $ܡܢ ܬܫܥܝܬܐ ܕܐܟܬܒ ܥܠ ܝ̈ܚܝܕܝܐ.

Fol. 22 b, margin.

Peter of Alexandria: $ܕܦܛܪܘܣ ܐܦ܏ܝܣ ܕܐܠܟܣܢܕܪܝܐ ܘܣܗܕܐ ܗ̇ܘ ܕܦܠ̣ܫ ܐܣܬܐ. ܡܢ ܡܐܡܪܐ̣ ܕܗ̇ܝ ܕܠܐ ܩܕܝܡܐ ܢܦܫܐ ܠܦܓܪܐ: ܘܐܦܠܐ ܩ̇ܕܡܬ ܚ̣ܛܬ. Fol. 20 a.

Philoxenus of Mabug: $ܡܢ ܡܐܡܪܐ ܕ܏ܒ ܕܦܘܫܩܐ ܕܝܘܚܢܢ. Fol. 23 b.

Romanus: $ܕܪܘܡܢܐ ܐܦ܏ܝܣ ܕܪܘܣܝܣ.. Fol. 24 b.

Severus: foll. 16 a, 26 a; homm. epithron., foll. 25 a, 20 b, xxv., fol. 52 a, xxxi., fol. 34 a, xxxii., fol. 41 b, xiii., fol. 56 a, xliii., foll. 33 a, 42 b, xliv., fol. 52 b, liii., foll. 33 a, 40 b, 56 a, liv., fol. 40 a, lxx., fol. 42 a, lxxi., fol. 16 b, xc., fol. 36 a, exxv., fol. 35 b, exxxvii., fol. 33 a; against Julian of Halicarnassus, fol. 25 b; $ܡܢ ܐܓܪ̈ܬܐ ܕܠܘܬ ܩܐܣܪܝܐ ܗܘܦܛܝܣܐ ܕܗ̣ܝ ܦܛܪܝܩܝܐ, foll. 22 b, 39 b, 54 b; $ܡܢ ܗܘܦܡܢܝܣܛܩܘܢ ܕܥܣܪܝܢ, fol. 24 b; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܝܘܚܢܢ ܪܝܫܕܝܪܐ ܕܒܝܬ ܡܪܝ ܚܢܢܝܐ., fol. 24 b; $ܠܘܬ ܣܘܠܘܢ ܐܦ܏ܝܣ ܕܐܝܣܘܪܝܐ, fol. 28 b; $ܠܘܬ ܝܘܚܢܢ ܘܬܐܕܝܪܐ ܘܝܘܚܢܢ, fol. 31 b; $ܠܘܬ ܣܪܓܝܣ ܐܦ܏ܝܣ ܕܩܘܪܘܣ, fol. 32 b; $ܠܘܬ ܝܘܚܢܢ ܪܘܡܝܐ., foll. 42 a, 59 a.

Theophilus of Alexandria: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܕܝܪܝܐ ܕܐ̇ܝܬ ܒܐܦܝܠܛܘܣ. Fol. 21 a.

Thomas of Germanicia: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܠܟܣܢܕܪܐ ܪܝܫ ܕܝܪܐ ܕܒܝܬ ܐܦܬܘܢܝܐ.. Fol. 24 b.

The Testament of our Lord: $ܡܢ ܕܝܐܬܝܩܝ ܕܡܪܢ. Fol. 40 b.

Letter from a monk to a brother: $ܡܢ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܡܢ ܐܢܫ ܕܝܪܝܐ ܛܘܒܢܐ̣. ܠܘܬ ܐܚܐ ܕܝܠܗ ܕܫܐܠܗ.. Fol. 18 b.

2. Extracts of considerable length from several writers; viz.—

*a.* Gregory Nazianzen on Baptism, $ܕ܏܏ܩܕ ܓܪܝܓܘܪܝܘܣ ܕܢܙܝܢܙܘ ܡܢ ܡܐܡܪܐ̣ ܕܥܠ ܡܥܡܘܕܝܬܐ. Fol. 61 a.

*b.* Gregory Nyssen on Baptism, $ܣܘܟܠܐ ܕܡܢܘ ܪܐܙܐ ܕܒܡ̈ܝܐ ܥܡ̇ܕܝܢܢ. ܕܓܪܝܓܘܪܝܘܣ ܕܢܘܣܐ ܡܢ ܡܐܡܪܐ ܕܥܠ ܗܝܡܢܘܬܐ ܡܢ ܩܦܠܐܘܢ ܕ܏ܠܐ.. Fol. 64 b.

*c.* Severus on the Universality of the Judgment, $ܡܛܠ ܗ̇ܝ ܕܟܠܗ̇ ܐܢܫܘܬܐ ܗ̇ܝ ܕܡܢ ܐܕܡ ܡܬܬܝܬܝܐ ܠܕܝܢܐ. ܕܡܪܝ ܣܐܘܪܐ ܠܘܬ ܐܡܘܢܝܘܣ ܣܟܘܠܣܛܝܩܐ ܒܘܨܪܝܐ. Fol. 65 a.

*d.* Severus on the Eternity of Punishment, $ܡܛܠ ܗ̇ܝ ܕܠܝܬ ܫܘܠܡܐ ܠܕܝ̣ܢܐ ܕܥܬܝܕ ܐܘܟܝܬ ܠܫܘܢܩܐ. ܕܡܪܝ ܣܐܘܪܐ ܠܘܬ ܩܐܣܪܝܐ ܗܘܦܛܝܣܐ.. Fol. 65 b.

*e.* Extract from a discourse of Epiphanius on the Coming of our Lord unto the World, $ܕܩܕܝܫܐ ܐܦܝܦܢܝܘܣ ܕܩܘܦܪܘܣ ܏ܡܐ ܕܥܠ ܡܐܬܝܬܗ ܕܡܪܢ.. Fol. 66 a.

f. Exposition of the holy Mysteries of the Church, principally compiled from the works of Dionysius the Areopagite, $ܦܘܫܩܐ ܕܪ̈ܐܙܐ ܩܕܝ̈ܫܐ ܕܥܕܬܐ̣. ܕܡ̇ܟܢܫ ܠܐܢܫ ܪܚ̇ܡ ܥܡ̈ܠܐ ܘܡܠܝ̣ܠܐ̣. ܡܢ ܟܬܒܐ ܕܪܒܐ ܕܝܢܘܣܝܘܣ̣. ܕܥܒ̣ܝܕ ܒܙܥܘܪ̈ܝܬܐ. ܣܘܟܠܐ ܒܠܚܘܕ ܕܗ̇ܘ ܡܐ ܕܠܡܠܦܢܐ ܒܡܡܠܐ ܐܪܝܟܐ ܥܒ̣ܝܕ. ܬܘܒ ܕܝܢ̣ ܘܡܢ ܕܡ̈ܠܦܢܐ ܐܚܪ̈ܢܐ. Fol. 67 a. Imper­fect. On fol. 67 b there is an extract from Gregory Nyssen, and on fol. 68 b one from Severus, $ܡܛܠ ܐܢܦܘܪܐ. ܕܡܪܝ ܣܐܘܪܐ ܠܘܬ ܩܐܣܪܝܐ ܗܘܦܛܝܣܐ.

*g.* Copious extracts from the "Oratio Catechetica Magna" of Gregory Nyssen (Opera, ed. 1638, t. iii., p. 45), $ܡܐܡܪܐ ܕܠܘܩܒܠ ܚ̈ܢܦܐ ܘܝܘ̈ܕܝܐ.. Imperfect. Fol. 69 a.

*h.* Justin Martyr, the “Expositio Rectae Confessionis," $ܡܐܡܪܐ ܕܥܠ ܬܘܕܝܬܐ ܬܪܝܨܬܐ. ܕܩܕܝܫܐ ܝܘܣܛܝܢܐ ܦܝܠܣܘܦܐ. (Opera, ed. 1742, p. 420). Imperfect. Fol. 73 a.

*i.* Athanasius, extract from the epistle to Epietetus, $ܐܓܪܬܐ ܕܐܬܢܣܝܘܣ ܐܦܝܣܩܘܦܐ ܠܘܬ ܐܦܝܩܛܛܘܣ ܐܦܝܣܩܘܦܐ ܕܩܘܪܢܬܘܣ. Fol. 76 a.

j. Severianus of Gabala, $ܡܐܡܪܐ ܕܣܘܪܝܢܐ ܐܦܝܣܩܘܦܐ ܕܓܒܠܐ̣. ܥܠ ܗ̇ܝ ܕܡܢܐ ܗܝ ܐܘܣܝܐ ܘܟܝܢܐ. ܘܡܢܐ ܗܘ ܩܢܘܡܐ ܘܦܪܨܘܦܐ.. Fol. 77 b.

k. Severus, on a passage of Gregory Na­zianzen, $ܕܡܪܝ ܣܐܘܪܐ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܩܣܪܝܐ. ܡܛܠ ܗ̇ܝ ܕܐܡܝܪܐ ܠܓܪܝܓܪܝܘܣ ܬܐܘܠܓܘܣ. ܒܡܐܡܪܐ ܕܬܪܝܢ ܡܫܝܢܢܐ. ܏ܘܫ.. Fol. 78 b.

l. Extract from a letter of Severus to John of Bostra, $ ܕܝܠܗ ܠܘܬ ܝܘܚܢܢ ܒܘܨܪܝܐ. ܕܡܛܠ ܡܢܐ ܟܕ ܐܘܢ̈ܓܠܝܐ ܘܫܪܟܐ ܕܟܬܒ̈ܐ ܐܠܗ̈ܝܐ: ܐܡܪܝܢ ܕܒܝܘ̈ܡܬܐ ܐܚܪ̈ܝܐ ܕܢܚ̣ ܠܢ ܡܫܝܚܐ܇ ܚ̇ܙܝܢܢ ܕܟܪ̈ܘܟܝܐ ܣ̈ܓܝܐܐ ܕܫ̈ܢܝܐ ܥܒ̣ܪܘ ܡܢ ܗܝܕܝܢ.. Fol. 79 a.

m. Extract from Severus regarding the Mother of God, $ܕܝܠܗ ܡܛܠ ܝ̇ܠܕܬ ܐܠܗܐ.. Fol. 79 b.

3. Foll. 80—148. Demonstrations from the Fathers against the Diphysites, Julian­ists, Agnoetoe, and other heretics, $ܬܚ̈ܘܝܬܐ ܕܐܒܗ̈ܬܐ ܩܕܝ̈ܫܐ: ܠܘܩܒܠ ܬܪ̈ܝܝ ܟܝܢܐ ܘܫܪܟܐ ܕܗܪ̈ܣܝܣ.. The contents of this portion of the volume are nearly identical with those of Add. 14,532.

a. The first group, foll. 80 a—101 a, corresponding to Add. 14,532, no. 1, has an additional chapter at the beginning, entitled $ܥܠ ܗ̇ܝ ܕܙܕܩ̇ ܕܢܥܕܪ ܠܝܘ̈ܠܦܢܐ ܫ̈ܠܝܚܝܐ ܘܐܒܗ̈ܝܐ̣ ܐܝܟ ܚܝܠܢ; and another at the end, entitled $ܥܠ ܗ̇ܝ ܕܠܘ ܡܕܡ ܝܬܝܪ ܡܢ ܗܪ̈ܛܝܩܘ ܕܩܕܡܝܗ̇ ܥܒ̣ܕܬ݀ ܣܘܢܕܣ ܕܟܠܩܕܘܢܐ̇. ܒܗ̇ܝ ܕܐܘܕܝ̣ܬ݀ ܚܕ ܒܪܐ ܚܕ ܡܫܝܚܐ̇. ܘܬܪܝܢ ܟܝ̈ܢܐ ܠܐ ܡܦܪ̈ܫܐ. ܘܕܠܩܢ̈ܘܡܐ ܦܪ̈ܨܘܦܐ ܐܣܬܟܠ̣ܬ݂݀. ܐܝܟ ܬܪܥܝܬܗ ܕܢܣܛܘܪܝܣ܆ ܐܝܟܢܐ ܕܡܣܗܕ ܬܐܕܘܪܝܛܐ.. These two chapters contain extracts from—

Gregory Nazianzen: $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܠܬܐ ܕܐܘܢܓܠܝܘܢ. Fol. 80 a.

John Aegeates: $ܕܝܘܚܢܢ ܕܐܓܐܘܣ ܡܢ ܡܟܣܢܘܬܐ ܕܠܘܩܒܠ ܬܐܕܘܪܝܛܐ ܟܕ ܪܫܐ ܠܗ܆ ܕܠܡܢܐ ܚܕ ܩܢܘܡܐ ܐܡ̣ܪܘ ܗ̇ܢܘܢ ܕܟܠܩܕܘܢܐ ܘܬܪܝܢ ܟܝ̈ܢܐ.. Fol. 100 b.

Nestorius:

$ܡܢ ܡܐܡܪܐ ܕܪܫܝܡ ܥܠܘܗܝ̣ ܐܬܕܡܝ̣ܬ݀ ܡ̇ܠܟܘܬܐ ܕܫܡܝܐ. ܠܓܒܪܐ ܕܥܒ̣ܕ ܡܫܬܘܬܐ ܠܒܪܗ. ܘܡܛܠ ܡܬܒܪܢܫܢܘܬܐ ܡܢ ܡܐܡܪܐ ܕܐܝܬ܏ܘ ܪܝܫܗ ; ܐܠܗܝܬܐ ܟܠܗܘܢ ܠܒ̈ܘܬܐ ܕܣܘܘܚܐ ܕܠܘܬ ܐܠܗܐ ܠܒܝܟ ܠܗܘܢ;

and $ ܡܢ ܡܐܡܪܐ ܕܪܫܝܡ ܥܠܘܗܝ̣ ܟܕ ܐܬܩܪܝ̣ܬ݀ ܗ̇ܝ ܕܟܡܐ ܙܒ̈ܢܝܢ ܐܢ ܡ̇ܣܟܠ ܒܝ ܐܚܝ ܐ̇ܫܒܘܩ ܠܗ. Fol. 100 b.

Paul of Samosata: $ܡܢ ܗܠܝܢ ܕܐܡ̣ܪ ܠܘܩܒܠ ܡܠܟܝܘܢ ܐܪܬܕܟܣܐ ܩܫܝܫܐ ܕܐܝܟ ܕܡܢ ܦܪܨܘܦܐ ܕܣܘܢܕܘܣ ܏ܩܕ ܗ̇ܝ ܕܐܚܪܡܬܗ ܡܡܠܠ ܗܘܐ ܥܡܗ.. Fol. 100 b.

Philoxenus of Mabug . Fol. 80 a.

Severus: $ܡܢ ܟܬܒܐ ܕܠܘܩܒܠ ܬܘ̈ܣܦܬܗ̣ ܕܝܘܠܝܢܐ ܕܐܝܠܝܩܪܢܣܘܣ. Fol. 80 a.

Theodore of Mopsuestia: $ܕܬܐܕܘܪܣ ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܐܦܘܠܝܢܪܝܣ. Fol. 100 b.

Theodoret: $ܡܢ ܡܦܩ ܒܪܘܚܐ ܕܠܘܬ ܝܘܚܢܢ (ܕܐܓܐܘܣ). Fol. 101 a.

b. The second group, foll. 101 b—119 bis identical with Add. 14,532, no. 2; except that, at the end of chap. $ܩܥܛ, fol. 111 b, there is added a long passage from Samuel of Rās-'ain, $ܡܢ ܩܦܠܐܐ ܏ܝܒ ܕܠܘܩܒܠ ܬܪ̈ܝܝ ܟܝ̈ܢܐ. ܡܢ ܗ̇ܘ ܕ܏ܘ. ܬܐܘܪܝܐ ܡܛܠ ܦܓܪܐ ܘܕܡܐ ܕܡܪܝܐ.

c. The third group, foll. 119 b—138 b, is identical with Add. 14,532, no. 3.

d. The fourth group, foll. 139 a—148 b, is identical with Add. 14,532, no. 4. The additional quotations, foll. 148 a and b, are—

Cyril of Alexandria: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܗܠܝܢ ܕܐܝܬܝܗܘܢ ܒܕܝܪܐ ܕܩ̣ܪܝܬܐ ܦܘܐܐ܇ ܕܟܘܪܐ ܕܡܠܛܝܢܐ, and on the Gospel of S. John. Fol. 148 a.

Gregory Nazianzen: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܩܠܝܕܘܢܝܘܣ. Fol. 148 a.

Ignatius: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܗܠܝܢ ܕܐܝܬ ܒܛܪܣܘܣ. Fol. 148 a.

Joannes Grammaticus: $ܡܢ ܡܐܡܪܐ ܕܐܪܒܥܐ ܕܥܠ ܩܝ̣ܡܬܐ

, fol. 148 a and b, $ܡܢ ܡܐܡܪܐ ܕܫܬܐ, fol. 148 a; $ܡܢ ܐܝܠܝܢ ܕܡ̈ܟܬܒܢ ܠܗ ܥܠ ܐܓܪܬܐ ܕܕܘܣܬܝܘܣ, fol. 148 a.

Julius of Rome: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܪܘܣܕܩܝܣ. Fol. 148 a.

Severus:

$ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܝܘܚܢܢ ܘܬܐܕܘܪܐ ܘܝܘܚܢܢ ܪ̈ܚܡܝ ܐܠܗܐ. ܘܪ̈ܝܫܝ ܕܝܪ̈ܬܐ. ܥܠ ܩܘܕܩܝܠܐ ܕܐܠܟܣܢܕܪܝܐ (sic) $ ܡܢ ܟܬܒܐ ܩܕܡܝܐ ܕܠܘܬ ܝܘܠܝܢܐ ܕܐܠܩܪܢܣܘܣ and .. Fol. 148 a.

4. A collection of Hymns, very imperfect. Fol. 149 a. Those that remain are num­bered from $ܝܒ to $ܡܗ, and from $ܢܙ to $ܢܚ. The eighteenth begins thus: $ܐܬܬܪܝܡ ܠܒܝ ܒܚܘܒܗ ܕܡܪܝܡܐ̣. ܘܐܬܝܬܪ. ܕܐܫܒܚܝܘܗܝ ܒܝܕ ܫܡܝ. ܐܬܥ̇ܫܢܘ ܗ̈ܕܡܝ̣ ܐܝܟ ܕܠܐ ܢܦܠܘܢ ܡܢ ܚܝܠܗ. ܟܘܪ̈ܗܢܐ ܐܬܪܚܩܘ ܡܢ ܦܓܪܝܼ ܘܩܡܘ ܠܡܪܝܐ ܒܨܒܝܢܗ; and the nine­teenth thus: ܟܣܐ ܕܚܠܒܐ ܐܬܩܪܒ ܠܝ ܘܐܫܬܝܬܗ ܒܚܠܝܘܬܐ ܕܒܣܝܡܘܬܗ ܕܡܪܝܐ. ܒܪܐ̣ ܟܣܐ ܐܝܬܘܗܝ. ܘܗ̇ܘ ܕܐܬܚܠܒ̣ ܐܒܐ. ܘܕܚܠܒܬܗ̣ ܪܘܚܐ ܕܩܘܕܫܐ.

5. Several sections relating to astronomical and geographical subjects; viz.—

a. On the length of the day and night in different parts of the earth. Imperfect, Fol. 153 a.

b. Severus Sabocht, $ܣܐܘܪܐ ܣܐܒܘܟܬ , bishop of Kinnesrīn: whether the heaven surrounds the earth in the form of a wheel or sphere, $ܥܠ ܗ̇ܝ ܕܐܢܗܘ ܕܥ̇ܒܪ ܫܡܝܐ ܠܬܚܬ ܡܢ ܐܪܥܐ ܘܠܥܠ ܡܢ ܐܪܥܐ ܒܓܘܫܡܗ ܕܡܘܙܠܬܐ. Imperfect. Fol. 153 b.

c. Severus Sabocht: extract regarding the habitable and uninhabitable portions of the earth, etc., $ܩܦܠܐܘܢ ܥܠ ܐܪܥܐ ܡܬܥܡܪܢܝܬܐ ܟܝܬ ܘܗ̇ܝ ܕܠܐ ܡܬܥܡܪܐ. ܘܡܛܠ ܛܟܣܐ ܕܗ̇ܢܘܢ ܕܥܡܪܝܢ ܥܠ ܟܠܗ ܚܘܕܪܗ̇. ܕܠܥܠ ܟܝܬ ܐܦ ܕܠܬܚܬ. ܕܝܠܗ ܕܣܐܘܪܐ ܣܐܒܘܟܬ. ܐܦ܏ܝܣ ܕܩܢܫܪܝܢ ܡܢ ܡܐܡܪܐ ܕܥܠ ܕܡ̣̈ܘܬܐ ܕܒܡܘܙܠܬܐ. Fol. 154 a. See Sachau, Inedita Syriaca, p. $ܩܟܙ.

d. Severus Sabocht: on the measurement of the heaven and the earth, and the space between them, $ܕܝܠܗ ܕܣܐܘܪܐ ܣܐܒܘܟܬ ܡܛܠ ܡܫܘܚܬܐ ܕܫܡܝܐ ܘܕܐܪܥܐ̣. ܘܕܛ̇ܘܪܐ ܗ̇ܘ ܕܒܡܨܥܬܗܝܢ. Imperfect. Fol. 154 b. See Sachau, Ined. Syr., p. $ܩܠܒ.

e. The conclusion of an extract on the motions of the sun and moon. Fol. 155 a. See Sachau, Ined. Syr., p. $ܩܠܓ

f. Basil: on the motion of the sun be­tween the tropics, $ ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ. ܟܕ ܐܡ̇ܪ ܡܛܠ ܡܣܩܬܗ ܕܫܡܫܐ ܠܓܪܒܝܐ ܘܡܚܬܬܗ ܕܠܬܝܡܢܐ܀ ܡܢ ܡܐܡܪܐ ܏ܕܓ..

Fol. 155 a.

g. Jacob of Edessa, $ܕܡܪܝ ܝܥܩܘܒ ܐܘܪܗܝܐ: how the heathen came to think that the sun, moon, and stars, were living and rational beings, endowed with free-will, $ܣܘܟܠܐ ܕܡܚܘܐ̣ ܕܡܢ ܐܝ̇ܕܐ ܥܠ̣ܬܐ ܐܬ݀ܘ ܚ̈ܢܦܐ ܛܥ̈ܝܐ ܕܢܣ̣ܒܪܘܢ̇. ܕܚ̈ܝܐ ܘܡ̈ܠܝܠܐ ܘܫ̈ܠܝܛܝ ܒܝ̇ܬܐ ܕܨܒܝܢܗܘܢ ܐܝܬܝܗܘܢ ܢܗܝܪ̈ܐ ܕܫܡܝܐ܇ ܫܡܫܐ ܐܡ̇ܪ ܐܢܐ ܘܣܗܪܐ ܘܟܘܟܒ̈ܐ.. Fol. 155 a.

At the foot of fol. 118 b there is a word written in Armenian capitals.

[Add. 14,538.]

**DCCCLXIV.**

Vellum, about 8 1/8 in. by 5 3/4, consisting of 70 leaves, a few of which are slightly stained and torn, especially foil. 2, 4, 7, and 70. The quires, signed with letters, were 9 in number, but the first three arc very im­perfect, leaves being wanting at the begin­ning, and after foll. 1 and 2. There are from 32 to 44 lines in each page. This volume, which is palimpsest throughout (see below), is written in a good, regular hand of the ixth or xth cent., and contains—

A large collection of extracts from the writings of the Fathers, explanatory of various passages of Scripture and points of doctrine and usage.

1. Part of a letter, imperfect at the begin­ning. Fol. 1 a.

2. Extracts from the letters of Dionysius the Areopagite (see Opera, t. i., pp. 589, seqq.).

a. To S. John the Evangelist: $ ܐܓܪܬܐ ܕܠܘܬ ܝܘܚܢܢ ܐܘܢܓܠܣܛܐ ܟܕ ܐܝܬܘܗܝ ܗܘܐ ܒܐܟܣܘܪܝܐ ܒܦܛܡܘܣ ܓܙܪܬܐ. Imperfect. Fol. 1 b.

*b.* A small portion of another extract. Fol. 2 a.

*c.* From the first letter to Gaius: $ܡܢ ܐܓܪܬܐ ܩܕܡܝܬܐ ܕܠܘܬ ܓܐܝܘܣ ܒܪ ܩܝܡܐ.. Fol. 2 a.

*d.* From the letter to Titus: $ܕܠܘܬ ܛܛܘܣ ܪܝܫ ܟܗ̈ܢܐ. ܕܫܐܠ ܕܡ̇ܢܘ ܒܝܬܐ ܕܒܢܬ ܚܟܡܬܐ. ܘܡܢܐ ܗ̣ܝ ܐܓܢܐ. ܘܡܢܐ ܐܝܬܝܗ ܢܣܟܬܗ̇. ܘܡܢܘ ܫܩܝܗ̇.. Fol. 2 a.

e. From the letter to Demophilus: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܕܘܡܦܠܝܘܣ ܒܪ ܩܝܡܐ.. Fol. 2 a.

3. From the treatise of Methodius on the Resurrection, $ ܕܩܕܝܫܐ ܡܬܘܕܝܣ܆ ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܝܡܬܐ, beginning, fol. 2 b: $ܐܢܐ ܓܝܪ ܒܥ̈ܝܢܝ ܚܙܝܬ ܒܐܬܪܐ ܚܕ ܒܐܠܘܡܦܘܣ ܡܕܝܢܬܐ ܒܠܘܩܝܐ: ܏ܘܫ.. See Gallandii Biblioth. Vett. Patrum, t. iii., p. 792, § viii.

4. Extracts from Gregory Nazianzen.

*a.* The following very short extract: $܏ܕܩܕܝܫܐ ܏ܓܪܓܪܝܘܣ. ܏ܦܘܫܩܐ ܏ܕܦܬܓܡܐ.. ܐܢܐ ܐܡܪܬ ܒܪܥܝܠܘܬ ܕܟܠ ܒܪܢܫ ܕܓܠ. ܟܕ ܡܘܕܥ̣. ܕܦܘܫܩܐ ܕܛܒ̈ܬܐ (Ps. cxvi. 11) $ܡ̈ܥܠܝܬܐ ܘܠܐ ܡܬܕܪ̈ܟܢܝܬܐ̣. ܠܐ ܡܨܝܐ ܕܒܝܕ ܡܠܬ ܒܪܢܫܐ ܢܫܬܠܡ.. Fol. 2 b.

*b.* From the homily on the New Sunday, fol. 2 b: $ܥܠ ܗ̇ܝ ܕܩܝܡܬܐ ܕܒܚܕܒܫܒܐ ܗܘܝܐ̣. ܘܕܡܛܠ ܡܢܐ ܒܗܠܝܢ ܚ̈ܡܫܝܢ ܝܘ̈ܡܝܢ ܕܦܢܛܩܘܣܛܐ ܠܐ ܣܝܡܝܢܢ ܒܘܪܟܐ. ܘܡܛܠ ܡܢܐ ܡ̈ܫܡܠܝܢܢ ܨ̈ܠܘܬܢ ܟܕ ܚܝܪ̈ܝܢܢ ܠܡܕܢܚܐ. ܘܕܡܫܝܚܐ ܡܪܢ ܡܢ ܡܕܢܚܐ ܐܬܐ.. See Opera, t. ii., p. 837 E.

5. Extracts from the treatise of Basil on the Holy Spirit: $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܐܝܠܝܢ ܕܡܒܨܪܝܢ ܬܫܒܘܚܬܗ ܕܒܪܐ ܕܐܠܗܐ ܡܢ ܕܐܒܘܗܝ܇ ܘܡܬ̇ܚܬܝܢ ܠܪܘܚܐ ܕܩܘܕܫܐ ܠܫܘܥܒܕܐ ܕܒܪܝܬܐ܇ ܘܕܪܒܘܬܗ̇ ܕܬܠܝܬܝܘܬܐ̣ ܠܐ ܐܡܪܝܢ ܕܚܕܐ ܗܝ̣ ܒܟܝܢܐ.. Fol. 3 a.

6. A short extract from Gregory Nazi­anzen, $ܕܩܕܝܫܐ ܓܪܓܪܝܘܣ. Fol. 3 b.

7. Extracts from Basil.

*a.* From the treatise on the Holy Spirit: $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܡܦܝܠܝܟܝܘܣ.. Fol. 3 b.

*b.* From the letter to Optimus (see Opera, t. iii., p. 573, ep. cclx.): $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܛܝܡܘܣ ܡܛܠ ܗ̇ܝ ܕܩܐܝܢ ܚܕ ܒܫܒܥܐ.. Fol. 4 a.

*c.* From the same letter, $ ܡܢܗ̇ ܕܐܓܪܬܐ. Fol. 4 b.

8. Extract from a life of Epiphanius: $ܡܢ ܬܫܥܝܬܐ ܕܡܛܠ ܕܩܕܝܫܐ ܐܦܝܦܢܝܘܣ.. Fol. 5 a.

9. The discourse of Athanasius on the Cross: $ܡܐܡܪܐ ܕܩܕܝܫܐ ܐܬܢܣܝܘܣ ܪܝܫ ܐܦܝ̈ܣܩܘܦܐ ܕܐܠܟܣܢܕܪܝܐ ܥܠ ܙܩܝܦܐ ܦܪܘܩܝܐ ܕܒܒܣܪ ܕܡܠܬܐ ܐܠܗܐ ܦܪܘܩܐ ܕܟܠ.. Fol. 5 b. See Opera, t. ii., p. 80.

10. Extracts from Gregory Nazianzen, $ܕܓܪܓܪܝܘܣ ܕܢܙܝܢܙܘ

a. From the homily "in Sanctum Baptisma:” $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܥܡܘܕܝܬܐ. Fol. 18 a.

b. From the homily "de Pauperum Amore:" $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܣܟ̈ܢܐ. Fol. 23 b.

c. From the "Theologica secunda, de Theologia:" $ܡܢ ܡܐܡܪܐ ܕܬܪܝܢ ܕܡܛܠ ܬܐܘܠܓܝܐ. Fol. 26 b.

11. Extracts from Evagrius: $ܕܐܒܐ ܐܘܓܪܝܣ ܝܚܝܕܝܐ ܡܢ ܡܡܠܐ ܕܐܡܝܪ ܠܗ ܥܠ ܥܢܘܝܘܬܐ. Fol. 29 a.

12. Extracts from Isaiah of Scete, $ܕܐܒܐ ܐܫܥܝܐ ܝܚܝܕܝܐ. Fol. 30 a.

13. Extract from the Commentary of Cyril on S. Matthew: $ܕܩܕܝܫܐ ܩܝܪܝܠܘܣ ܡܢ ܦܘܫܩܐ ܕܐܘܢܓܠܝܘܢ ܕܡܬܝ.. Fol. 31 b.

14. A short extract from the eighth dis­course of Clement, on the Fall of Satan: $܏ܕܩܠܡܝܣ ܏ܡܢ ܏ܡܐܡܪܐ ܏ܕܬܡܢܝܐ ܏ܡܢܐ ܏ܗܝ ܏ܡܦܘܠܬܗ ܏ܕܣܛܢܐ .. ܗ̇ܘ ܕܫܕܝܬܝܗܝ ܐܝܟ ܒܪܩܐ ܡܢ ܫܡܝܐ ܥܠ ܐܪܥܐ. ܠܘ ܒܫܘܢܝܐ ܕܡܢ ܕܘܟܬܐ ܠܕܘܟܬܐ. ܐܠܐ ܒܝܕ ܒܝܫܘܬ ܨܒܝܢܐ̣. ܡܢ ܐܝܩܪܐ ܠܨܥܪܐ.. Fol. 31 b.

15. Extract from Cyril, $ܩܝܪܝܠܘܣ. Fol. 31 b.

16. Extracts from Jacob of Batnae, $ܕܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ. Fol. 32 a.

17. Extracts from Ephraim, $ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ. Fol. 32 a.

18. Extract from Isaac of Antioch, $ܕܡܪܝ ܐܝܣܚܩ. Fol. 32 a.

19. Extract from John the monk, $ܕܝܘܚܢܢ ܝܚܝܕܝܐ. Fol. 32 b.

20. Extract from Marcus the monk, $ܕܡܪܩܘܣ ܝܚܝܕܝܐ. Fol. 32 b, margin.

21. Extracts from Dionysius the Areopa­gite: $ܕܩܕܝܫܐ ܕܝܢܣܝܘܣ ܡܛܠ ܗܠܝܢ ܕܐܬܝܢ ܠܬܘܠܡܕܐ. Fol. 32 b.

22. Extracts from Cyril, ܕܩܝܪܝܠܘܣ. Fol. 33 a.

23. Extracts from Titus of Bostra on S. Luke, chapp. i. and ii.: $ܬܘܒ ܦܘܫܩܐ ܕܦܬܓ̈ܡܐ ܡܢ ܐܘܢܓܠܝܘܢ: ܕܩܕܝܫܐ ܛܛܘܣ ܐܦܣܩܘܦܐ ܕܒܘܨܪܐ.. Fol. 34 a.

24. Extracts from Chrysostom.

*a.* On S. Matthew, ch. v. 28: $ܕܡܪܝ ܝܘܗܢܝܣ. ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܡܪܢ. ܕܐܢܐ ܐܡܪ ܐܢܐ ܠܟܘܢ ܕܟܠ ܕܚܙܐ ܐܢܬܬܐ ܐܝܟ ܕܢܪܓܝܗ ܗܐ ܡܢ ܟܕܘ ܓܪܗ̇ ܒܠܒܗ. Fol. 35 b.

*b.* On S. Matthew, ch. v. 17:

$ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܡܪܢ ܕܠܐ ܐܬܬܝܬ (sic) $ ܕܐܫܪܐ ܢܡܘܣܐ ܘܢܒ̈ܝܐ. ܐܠܐ ܕܐܡ̇ܠܐ. Fol. 36 a.

25. Extract from Epiphanius on the coming of the Magi: $ܡܛܠ ܕܒܫܢܬܐ ܕܬܪ̈ܬܝܢ ܕܝܠܝܕܘܬܗ ܐܬܘ ܡ̈ܓܘܫܐ ܠܘܬ ܡܪܢ ܕܩܕܝܫܐ ܐܦܝܦܢܝܘܣ ܐܦܝܣܩܘܦܐ ܕܩܝܦܪܘܣ. Fol. 36 b.

26. Extract from Ephraim, on the coming of the Magi. Fol. 37 a.

27. Extracts from Severus of Antioch.

a. Prom a letter to the lady Caesaria: $ܡܛܠ ܗ̇ܝ ܕܡܫܐܠܝܢ ܕܡܢܐ ܗܘܐ ܡܢ ܓܙܘܪܬܗ ܕܡܪܢ. ܕܝܠܗ ܕܩܕܝܫܐ ܣܐܘܪܐ ܡܢ ܐܓܪܬܐ ܕܫܒܥܝܢ ܘܐܪܒܥ ܕܟܬܒܐ ܕܬܠܬܐ ܕܡܢ ܒܬܪ ܪܕܘܦܝܐ ܕܐܬܟܬܒܬ ܠܘܬ ܩܣܪܝܐ ܗܘܦܛܝܣܐ.. Fol. 37 a.

b. Prom a letter to the priest Leontius: $ ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܡܪܢ ܕܠܐ ܐܫܬܐ ܥܡܟܘܢ ܡܢ ܗܫܐ ܡܢ ܗܢܐ ܝܠܕܐ ܕܟܦܬܐ ܥܕܡܐ ܠܝܘܡܐ ܗ̇ܘ ܕܒܗ ܐܫܬܝܘܗܝ ܚܬܝܬ ܥܡܟܘܢ ܒܡܠܟܘܬܗ ܕܐܒܝ. ܡܢ ܐܓܪܬܐ ܕܫܬܝܢ. ܕܐܬܟܬܒܬ ܠܘܬ ܠܐܢܛܝ ܩܫܝܫܐ.. Fol. 38 a.

28. Extracts from Chrysostom.

a. $ܡܛܠ ܕܒܕܘܟܬܐ ܗ̇ܝ ܕܡܬܩܪܝܐ ܩܪܩܦܬܐ ܬܡܢ ܡܝܬ ܐܕܡ ܘܐܦ ܐܬܩܒܪ ܕܡܪܝ ܝܘܗܢܝܣ.. Fol. 38 b.

b. $ܡܛܠ ܕܒܐܝܠܝܢ ܕܡ̈ܘܬܐ ܐܬܢܒܝܘ ܢܒ̈ܝܐ ܥܠ ܡܫܝܚܐ. ܘܡܛܠ ܕܢܒ̈ܝܐ ܕܥܡ̈ܡܐ ܩ̈ܫܝܫܝܢ ܐܢܘܢ ܡܢ ܕܥܡܐ ܕܝܠܗ ܕܝܘܚܢܢ. Fol. 38 b.

29. Extracts from Cyril, $ܕܩܕܝܫܐ ܩܝܪܝܠܘܣ. Fol. 39 a,

30. Extracts from Chrysostom.

a. $ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܐܪܡܝܐ ܕܠܐ ܗܘܬ ܒܐܝܕܗ ܕܓܒܪܐ ܐܘܪܚܗ .. ܕܩܕܝܫܐ ܝܘܚܢܢ ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ .. ܡܢ ܡܐܡܪܐ ܕܐܡܝܪ ܠܗ ܡܛܠܬܗ ܕܦܬܓܡܐ.. Fol. 41 a. See Opera, t. vi., p. 188, line 3, ἀλλ᾿ ἀγαγόντες τὴν προφητικὴν ταύτην ῥῆσιν εὶς μέσον, κ.τ.λ.

b. From the fourth hook "de Sacerdotio:” $ܕܡܛܠ ܡܢܐ ܐܬܟܠܝ ܡܘܫܐ ܘܠܐ ܥܠ ܠܐܪܥܐ ܕܡܘܠܟܢܐ ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ ܡܢ ܡܐܡܪܐ ܕܐܪܒܥܐ ܕܥܠ ܟܗܢܘܬܐ. Fol. 43 b.

31. Extract from Ephraim, on Moses not entering the Promised Land. Fol. 43 b.

32. Extract from Cyril against Julian: $ܡܛܠ ܗܠܝܢ ܬܠܬܐ ܓܒܪ̈ܝܢ ܕܐܬܚܙܝܘ ܠܐܒܪܗܡ. ܕܩܕܝܫܐ ܩܝܪܝܠܘܣ. ܡܢ ܡܐܡܪܐ ܩܕܡܝܐ ܕܠܘܩܒܠ ܝܘܠܝܢܘܣ ܚܢܦܐ.. Fol. 43 b.

33. Extracts from Severus.

a. $ܡܢ ܡܐܡܪܐ ܕܐܬܐܡܪ ܡܢܗ ܒܩܢܫܪܝܢ. Fol. 44 a.

b. $ܡܢ ܡܐܡܪܐ ܕܡܐܐ ܕܐܦܝܬܪܢܝܘ. ܡܛܠ ܡܢܐ ܐܪܡܝܐ ܐܪܡܝܐ ܠܐܛ ܠܝܘܡܐ ܗ̇ܘ ܕܐܬܝܠܕ ܒܗ. ܘܠܒܪܢܫܐ ܗ̇ܘ ܕܣܒܪܗ ܠܐܒܘܗܝ ܕܐܬܝܠܕ ܠܗ ܒܪܐ ܕܟܪܐ.. Fol. 44 a.

c. From a letter to Phocas and Eupraxius:

$ܡܛܠ ܗ̇ܝ ܕܗܐ ܡܫܕܪ ܐܢܐ ܨ̈ܝܕܐ ܣ̈ܓܝܐܐ ܐܡܪ ܡܪܝܐ ܘܗܠܝܢ ܕܫܪܟܐ ܬܘܒ ܕܝܠܗ ܡܢ ܐܓܪܬܐ ܕܥܣܪ ܕܐܬܟܬܒܬ ܠܘܬ ܦܘܩܐ ܘܐܘܦܪܟܣܝܣ ܩܒ̈ܘܠܩܪܐ (sic)

. Fol. 46 b.

34. Extract from Cyril: $ܕܩܪܝܠܘܣ ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܡܪܢ ܕܐܠܝܐ ܐܬ݁ܐ ܕܢܬܩܢ ܟܠܡܕܡ.. Fol. 47 b.

35. Extracts from Severus.

a. From a letter to the deaconess Anastasia: $ܡܛܠ ܗ̇ܝ ܕܨܠܘ ܕܠܐ ܢܗܘܐ ܥܪܘܩܝܟܘܢ ܠܐ ܒܣܬܘܐ ܘܠܐ ܒܫܒܬܐ. ܘܗܠܝܢ ܕܫܪܟܐ ܕܣܘܐܪܐ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܢܣܛܣܝܐ ܡܫܡܫܢܝܬܐ.. Fol. 48 a.

b. From a letter to the Comes Dorotheus: $ܡܛܠ ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܗ̇ܢܘܢ ܕܩܒܠܘ ܠܙܪܥܐ ܫܡܝܢܐ ܢܬܠܘܢ ܦܐܪ̈ܐ ܚܕ ܒܡܐܐ ܘܒܫܬܝܢ ܘܒܬܠܬܝܢ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܕܘܪܬܐܘܣ ܩܘܡܝܣ.. Fol. 49 b.

c. From a letter to the lady Caesaria:

$ܡܛܠ ܟܠܝܡܝܣ ܗ̇ܝ ܕܐܬܟܣܝ ܡܪܢ. ܘܡܛܠ ܗ̇ܝ ܕܐܡܪ ܡܘܫܐ ܚܘܢܝ ܢܦܫܟ ܘܐܕܥܟ. ܘܡܛܠ ܡ̈ܠܐ ܡܕܡ ܕܓܪܓܪܝܘܣ ܬܐܠܓܘܣ. ܡܢ ܐܓܪܬܐ ܕܐܬܟܒܬ (sic) $ܠܘܬ ܩܣܪܝܐ ܗܘܦܛܝܣܐ. Fol. 49 b.

d. From a letter to the same: $ܕܡܢܐ ܐܝܬܝܗ̇ ܗ̇ܝ ܕܢܦܚ ܡܪܢ ܒ̈ܬܠܡܝܕܐ ܡܢ ܒܬܪ ܩ̣ܝܡܬܐ ܘܐܡܪ. ܕܣܒ ܪܘܚܐ ܩܕܝܫܐ. ܘܡܛܠ ܕܐܝܟܢܐ ܕܗܘܐ ܝܘܢܢ ܒܟܪܣܗ ܕܢܘܢܐ ܬܠܬܐ ܝܘ̈ܡܝܢ ܘܬܠܬܐ ܠܝ̈ܠܘܢ ܘܗܠܝܢ ܕܫܪܟܐ. ܕܝܠܗ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܩܣܪܝܐ ܗܘܦܛܝܣܐ. Fol. 51 a.

e. From a letter to the deaconess Anastasia: $ܡܛܠ ܗ̇ܝ ܕܐܡܝܪܐ ܠܕܘܝܕ ܕܐܝܟ ܓܐܪܐ ܒܐܝܕܗ ܕܚܝܠܬܢܐ. ܗܟܢܐ ܐܝܬܝܗܘܢ ܒܢ̈ܝ ܢܦܝܨܘܬܐ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܢܣܛܣܝܐ ܡܫܡܫܢܝܬܐ. Fol. 52 b.

36. Extract from Cyril against Julian: $ܡܛܠ ܕܐܪܒܥ ܡܪܝܡ ܐܟܬܒ ܠܢ ܐܘܢ̈ܓܠܣܛܐ. ܘܠܐ ܐܝܬܝܗܘܢ ܕܠܩܘܒܠܐ ܕܚܕܕܐ. ܒܗ̇ܝ ܕܚܕ ܡ̇ܢ ܐܡ̇ܪ ܕܒܪܡܫܐ ܐܬܝ̈ ܢܫ̈ܐ ܠܩܒܪܐ. ܘܐܚܪܢܐ ܒܨܦܪܐ. ܕܩܕܝܫܐ ܩܝܪܠܘܣ ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܝܘܠܝܢܘܣ ܚܢܦܐ.. Fol. 53 b.

37. Extract from the treatise of Methodius entitled Aglaophon, on the Resurrection: $ܡܛܠ ܕܥܒܪ ܐܣܟܡܗ ܕܥܠܡܐ ܗܢܐ ܘܠܘ ܣܟ ܐܒ̇ܕܐ ܗܝ̣ ܒܪܝܬܐ. ܘܠܐ ܠܓܡܪ ܠܠܐ ܡܕܡ ܫܪܟܐ. ܐܠܐ ܡܬܚܪܪܐ ܡܢ ܥܒܕܘܬܐ ܕܚܒ̇ܠܐ. ܒܚܪܘܪܐ ܕܬܫܒܘܚܬܐ ܕܒ̈ܢܘܗܝ ܕܐܠܗܐ. ܐܝܟܢܐ ܕܦܘ݊ܠܘܣ ܐܠܗܝܐ ܐܡ̣ܪ. ܘܫܪܟܐ ܕܓܘܕܐ ܕܡ̈ܠܦܢܐ ܩ̈ܕܝܫܐ ܘܐܠܗ̈ܝܐ. ܘܡܛܠ ܕܡܚܪ̈ܡܝܢ ܠܐܝܢܐ ܕܠܐ ܡܘܕܐ ܕܗܢܐ ܦܓܪܐ ܩ̇ܐܡ. ܘܡܛܠ ܐܝܠܝܢ ܕܐܡܪ̈ܝܢ ܕܠܐ ܐܫܬܘܕܝ ܐܠܗܐ ܕܡܩܝܡ ܠܦܓܪ̈ܐ ܕܟܠܗܘܢ ܒ̈ܢܝܢܫܐ. ܕܩܕܝܫܐ ܡܬܐܕܝܘܣ ܐܦܝܣܩܘܦܐ ܕܠܘܩܝܐ. ܦܝܠܣܘܦܐ ܘܣܗܕܐ. ܡܢ ܟܬܒܐ ܕܡܛܠ ܩܝܡܬܐ ܗ̇ܘ ܕܡܬܩܪܐ ܐܓܠܘܐܦܢܛܘܣ.. Fol. 53 b.

38. Extract from the treatise of Irenaeus "contra Haereses:" $ܕܚܣܝܐ ܐܝܪܝܢܐܘܣ ܕܠܓܕܘܢ ܕܒܓܠܝܐ ܐܦܝܣܩܦܐ. ܡܢ ܡܐܡܪܐ ܕܚܡܫܐ ܕܗܠܝܢ ܕܠܘܩܒܠ ܗܪܣܝܣ.. Fol. 54 b.

39. Extract from Cyril of Jerusalem, from the fifteenth catechesis: $ܕܩܕܝܫܐ ܩܝܪܝܠܘܣ ܕܐܘܪܫܠܡ. ܡܢ ܡܪܬܝܢܘܬܐ ܕܚܡܫܥܣܪܐ.. Fol. 55 a.

40. Extracts from a letter of Severus to the priests and abbats, John, Theodore, and John: $ܕܩܕܝܫܐ ܣܘܪܐ ܦܛܪܝܪܟܐ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܝܘܚܢܢ ܘܬܐܕܘܪܐ ܘܝܘܚܢܢ. ܪ̈ܚ̇ܡܝ ܐܠܗܐ ܩ̈ܫܝܫܐ ܘܪ̈ܝܫܕܝܪܬܐ. ܕܐܬܟܬ (sic) $ ܠܘܩܒܠ ܩܘܪܝܠܢܐ ܕܐܠܟܣܢܕܪܝܐ. Fol. 55 b.

41. Extract from the Commentary of Cyril on the Epistle to the Hebrews: $ܕܩܕܝܫܐ ܩܝܪܝܠܝܣ ܕܐܠܟܣܢܕܪܝܐ ܡܢ ܦܘܫܩܐ ܕܐܓܪܬܐ ܕܠܘܬ ܥܒܪ̈ܝܐ.. Fol. 57 a.

42. Extract from Basil: $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ̣ ܡܢ ܡܐܡܪܐ ܩܕܡܝܐ ܕܐܫܬܬ ܝܘ̈ܡܐ.. Fol. 57 b.

43. Extract from Gregory Nazianzen: $ܕܩܕܝܫܐ ܓܪܓܪܝܘܣ ܡܡܠܠ ܐܠܗ̈ܝܬܐ ܡܢ ܡܐܡܪܐ ܕܥܠ ܥܡܕܐ. Fol. 57 b.

44. Extract from Ephraim. Fol. 57 b.

45. Extract from a letter of Epiphanius to the emperor Theodosius: $ܕܩܕܝܫܐ ܐܦܝܦܢܝܘܣ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܬܐܕܘܣܝܣ ܡܠܟܐ. Fol. 57 b.

46. Extract from Cyril, $ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܕܐܠܟܣܢܕܪܝܐ. Fol. 57 b.

47. Extract from Julius of Rome, $ܕܩܕܝܫܐ ܝܘܠܝܘܣ ܕܪܘܡܐ. Fol. 58 a.

48. Extract from the epistle of Ignatius to the people of Tarsus: $ܕܩܕܝܫܐ ܐܓܢܛܝܘܣ ܪܝܫܐ ܕܐܦ̈ܝܣܩܘܦܐ ܘܣܗܕܐ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܗܠܝܢ ܕܒܛܪܣܘܣ.. Fol. 58 a.

49. Extracts from the letter of Dionysius the Areopagite to Timothy: $ܡܛܠ ܕܗܢ̣ܘܢ ܟܕ ܗܢ̣ܘܢ ܦܓܪ̈ܐ ܕܒܗܘܢ ܐܬܕܒܪܘ ܐܘܟܝܬ ܐܬܗܦܟ ܢ̈ܦܫܬܐ ܒܥܠܡܐ ܗܢܐ: ܗܢ̣ܘܢ ܩܝܡܝܢ ܕܠܐ ܚܒܠܐ ܒܢܘܚܡܐ. ܘܠܘ ܐܚܪ̈ܢܐ ܚܠܦܝܗܘܢ ܡܬܚܝܕܝܢ ܠܢܦܫ̈ܬܐ܇ ܘܒܗܘܢ ܡܬܦܪܥܢ ܠܦܘܬ ܡܕܡ ܕܣܥܝܪ ܠܗܝܢ܇ ܐܝܟ ܫܛܘܪܘܬܐ ܕܐܢ̈ܫܝܢ. ܕܚܣܝܐ ܕܝܢܣܝܘܣ ܕܐܪܝܘܣ ܦܓܘܣ. ܡܢ ܗܠܝܢ ܕܡ̈ܟܬܒܢ ܠܗ ܠܘܬ ܛܝܡܬܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܦܣܘܣ. Fol. 58 a.

50. Extract from the second epistle of Clement to the Corinthians: $ܕܩܠܡܝܣ ܪܝܫܐ ܕܐܦܝ̈ܣܩܘܦܐ ܕܪܘܡܐ ܡܢ ܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܠܘܬ ܩܘܪ̈ܢܬܝܐ.. Fol. 58 b.

51. Extracts from the discourse of Hippolytus to the empress Manila on the Re­surrection: $ܕܐܦܝܠܝܛܘܣ ܕܪܗܘܡܐ ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܡܡܝܐ ܡܠܟܬܐ ܡܛܠ ܩܝܡܬܐ.. Fol. 58 b.

52. Extract from the treatise of Methodius on the Resurrection and against Origen : $ܕܩܕܝܫܐ ܡܬܐܕܝܘܣ ܐܦܝܣܩܘܦܐ ܕܠܘܩܝܐ ܘܣܗܕܐ. ܡܢ ܟܬܒܐ ܗ̇ܘ ܕܡܛܠ ܩܝܡܬܐ ܘܠܘܩܒܠ ܐܘܪܓܢܝܣ.. Fol. 59 a.

53. Extracts from the discourse of Peter of Alexandria περὶ τοῦ μηδὲ προυπάρχειν τὴν ψυχήν, μηδὲ ἁμαρτήσασαν τοῦτο εἰς τὸ σῶμα βληθῆναι: $ܕܩܕܝܫܐ ܦܛܪܘܣ ܕܐܠܟܣܢܕܪܝܐ ܘܣܗܕܐ ܡܢ ܡܐܡܪܐ ܕܗ̇ܝ ܕܠܐ ܩܕܝܡܐ ܢܦܫܐ ܘܐܦܠܐ ܩܕܡܬ ܚܛܬ.. Fol. 59 a.

54. Extracts from the treatise of Irenaeus "contra Haereses," lib. v.: $ ܕܚܣܝܐ ܐܝܪܢܐܘܣ ܐܦܝܣܩܘܦܐ ܕܠܓܕܘܢ ܕܒܓܠܝܐ. ܡܢ ܡܐܡܪܐ ܕܚܡܫܐ ܕܠܘܩܒܠ ܗܪ̈ܣܝܣ.. Fol. 60 a.

55. Extract from Athanasius: $ܕܐܬܢܣܝܘܣ ܡܢ ܗ̇ܘ ܕܡܫܒܠܘܬ ܪ̈ܐܙܐ. Fol. 60 b.

56. Extract from the letter of Basil to Ambrose of Milan: $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܡܒܪܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܡܕܘܠܝܐ. (see Opera, t. iii., p. 417, ep. cxcvii,). Fol. 60 b.

57. Extract from Gregory Nazianzen: $ܕܓܪܓܘܪܝܘܣ ܡܡܠܠ ܐܠܗ̈ܝܬܐ ܡܢ ܡܐܡܪܐ ܕܥܠ ܩܒܘܪܬܐ ܕܩܣܪܝܘܣ ܐܚܘܗܝ.. Fol. 60 b.

58. Extract from the Apology of John of Jerusalem: $ ܕܝܘܚܢܢ ܐܦܝܣܩܘܦܐ ܕܐܘܪܫܠܡ ܡܢ ܡܦܩ ܒܪܘܚܐ ܕܥܒܕ ܠܘܬ ܗܠܝܢ ܕܒܗ̇ܘ ܙܒܢܐ.. Fol. 61 a.

59. Extract from a letter of Theophilus of Alexandria to the monks at $ܐܦܝܠܛܘܣ. Fol. 61 a.

60. Extracts from Ephraim. Fol. 61 a.

61. Extract from a discourse of Isaac of Antioch on the Resurrection: $ܡܐܡܪܐ ܕܩܕܝܫܐ ܡܪܝ ܐܝܣܚܩ ܡܠܦܢܐ ܕܥܠ ܢܘܚܡܐ.. Fol. 62 a.

62. Extracts from the Commentaries of John Chrysostom on the Pauline Epistles.

a. $ܡܛܠ ܗ̇ܝ ܕܡܛܠ ܡܢܐ ܠܡܘܬܗ ܕܡܫܝܚܐ ܡܘܬܐ ܩ̇ܪܐ ܫܠܝܚܐ. ܠܡܘܬܐ ܕܝܢ ܕܝܠܢ ܫܢܬܐ.. ܕܡܪܝ ܝܘܗܢܝܣ ܡܢ ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܕܐܡܪ ܫܠܝܚܐ ܥܠ ܐܝܠܝܢ ܕܕܡ̈ܟܝܢ ܠܐ ܬܗܘܐ ܟܪܝܬ ܠܟܘܢ.. Fol. 63 a.

b. $ܕܝܠܗ ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܫܠܝܚܐ ܕܐܢܬܘܢ ܕܡܫܝܚܐ. ܘܡܫܝܚܐ ܕܐܠܗܐ. ܡܢ ܡܐܡܪܐ ܕܥܣܪܐ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܕܠܘܬ ܩܘܪ̈ܢܬܝܐ.. Fol. 63 a.

c. $ܕܝܠܗ ܡܐܡܪܐ ܕܥܣܪܝܢ ܘܫܬܐ̣ ܕܝܠܗ̇ ܕܡܟܬܒܢܘܬܐ.. Fol. 63 b.

d. $ܡܛܠ ܗ̇ܝ ܕܠܝܛ ܗܘ ܟܠ ܕܡܬܬܠܐ ܥܠ ܩܝܣܐ. ܕܝܠܗ.. Fol. 63 b.

e. $ܬܘܒ ܕܝܠܗ ܡܛܠ ܗ̇ܝ ܕܐܡܪ ܫܠܝܚܐ ܠܘܓܝܪ ܛܒܬܐ ܗ̇ܝ ܕܨ̇ܒܐ ܐܢܐ ܕܐܥܒܕ ܥܒܕ ܐܢܐ̣. ܐܠܐ ܒܝ̣ܫܬܐ ܗ̇ܝ ܕܠܐ ܨ̇ܒܐ ܐܢܐ ܕܐܥܒܕ ܠܗ̇ ܗܘ ܥܒ̇ܕ ܐܢܐ. ܠܐ ܡܟܝܠ ܐܢܐ ܥܒܕ ܐܢܐ ܠܗ ܠܗܢܐ̣. ܐܠܐ ܚܛܝܬܐ ܕܥܡܪܐ ܒܝ.. Fol. 64 a.

63. Extract from the Hymns of Hierotheus: $ܕܩܕܝܫܐ ܐܝܪܬܐܘܣ. ܡܢ ܬܫ̈ܒܚܬܗ. Fol. 64 a.

64. Extract from a letter of Severus to Conon the silentiary: $ܕܩܕܝܫܐ ܡܪܝ ܣܘܪܐ ܡܢ ܐܓܪܬܐ ܕܚܡܫܝܢ ܘܚܡܫ. ܕܐܬܟܬܒܬ ܠܘܬ ܩܘܢܘܢ ܣܠܢܛܝܪܐ. Fol. 64 a.

65. Extract from the fifth chapter of a work of Philoxenus of Mabūg, entitled "the Book of Sentences or Maxims:" $ܕܩܕܝܫܐ ܦܝܠܝܟܣܝܢܘܣ. ܡܢ ܟܬܒܐ ܕܪ̈ܥܝܢܐ. ܡܢ ܪܥܝܢܐ ܕܚܡܫܐ.. Fol. 64 b.

66. Extract from Gregory Nazianzen: $ܕܩܕܝܫܐ ܓܪܓܘܪܝܘܣ ܡܡܠܠ ܐܠܗ̈ܝܬܐ. ܡܢ ܡܐܡܪܐ ܕܡܛܠ ܒܬܘܠܘܬܐ. Fol. 64 b.

67. Extracts from Severus, $ܕܩܕܝܫܐ ܡܪܝ ܣܐܘܪܐ ܡܢ ܡܐܡܪܐ ܕܐܪܒܥܝܢ ܘܬܫܥܐ.. Fol. 64 b.

68. Extract from Gregory Nazianzen: $ܕܓܪܓܘܪܝܘܣ ܬܐܘܠܓܘܣ. ܡܢ ܡܐܡܪܐ ܕܡܛܠ ܒܪܐ.. Fol. 65 b.

69. Extract from the first epistle of Gre­gory Nazianzen to Cledonius:

$ܕܡܘܕܝܢ ܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ ܘܡܟܪ̈ܙܝܢ ܕܗܘܼ ܒܣܪܐ ܡܢ ܝܡܝܢܐ ܝܬܒ. ܘܗܫܐ ܒܒܣܪܐ ܐܝܬܘܗܝ ܡܪܢ. ܘܥܡܗ ܐܬ݂ܐ. ܟܕ ܐܝܬܘܗܝ ܡܫܒܚܐ ܘܠܐ ܡܬܚܒܠܢܐ ܘܠܐ ܡܝܘܬܐ ܕܢܕܘܢ ܚ̈ܝܐ ܘܡ̈ܝܬܐ. ܘܡܚܪ̈ܡܝܢ ܠܗܠܝܢ ܕܐܡܪܝܢ ܕܣܡܗ ܠܒܣܪܐ̇ ܘܗܫܐ ܠܝܬ ܠܗ ܒܣܪܐ ܠܡܪܢ. ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ ܬܐܘܠܘܓܘܣ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܩܠܘܠܘܕܢܝܘܣ Fol. 65 b (sic)

70. Extract from the Commentary of John Chrysostom on 2nd Corinthians, hom. xi.: $ܕܡܪܝ ܝܘܗܢܝܣ. ܡܢ ܡܐܡܪܐ ܕܚܕܥܣܪ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܠܘܬ ܩܘܪ̈ܢܬܝܐ.. Fol. 66 a.

71. Extracts from a letter of Severus to the people of Emesa: $ܕܩܕܝܫܐ ܣܘܪܐ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܚ̈ܡܨܝܐ.. Fol. 66 a.

72. Extract from another letter of Severus: $ܡܛܠ ܗ̇ܝ ܕܡܢܐ ܐܝܬܝܗܝܢ ܥܝ̈ܢܐ ܘܐܕܢ̈ܐ ܘܗܠܝܢ ܕܫܪܟܐ ܕܡܬܐܡܪܢ ܥܠ ܐܠܗܐ. ܕܝܠܗ ܟܕ ܕܝܠܗ ܡܢ ܐܓܪܬܐ ܕܫܒܥ ܕܩܕܡ ܐܦܝܣܩܘܦܘܬܐ. ܕܐܝܬ ܒܗ̇ ܣܝܡܐ ܕܐܟܘܬܗ ܡܬܓܒܝܢ ܕܢܥܒܕܘܢ ܗ̇ܢܘܢ ܕܒܕܡܘܬ ܒܪܢܫܐ ܐܡܪܝܢ ܕܐܝܬܘܗܝ ܐܠܗܐ.. Fol. 66 b.

73. Extract from Ephraim. Fol. 66 b.

74. Extract from Severus, hom. epithron. xxxix.: $ ܡܛܠ ܕܥܠ ܡܢܐ ܫ̈ܐܕܐ ܐܚ̈ܝܕܝ ܥܠܡܐ ܐܬܐܡܪܘ ܕܩܕܝܫܐ ܡܪܝ ܣܘܪܐ. ܡܢ ܡܐܡܪܐ ܕܬܠܬܝܢ ܘܬܫܥܐ ܕܐܦܝܬܪܢܝܘ.. Fol. 67 a.

75. Extract from the Commentary of John Chrysostom on the Epistle to the Romans, hom. xix.: $ܕܡܪܝ ܝܘܗܢܝܣ ܡܢ ܡܐܡܪܐ ܕܬܫܬܥܣܪ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܕܠܘܬ ܪ̈ܗܘܡܝܐ.. Fol. 67 a.

76. Extracts from a letter of Severus to the lady Caesaria:

ܡܛܠ ܐܦܘܩܛܣܝܣ (sic) ܕܡܠܟܘܬܐ ܕܫܡܝܐ. ܬܫ̈ܢܝܩܐ ܕܠܐ ܫܘܠܡ ܐܝܬܝܗܘܢ. ܕܡܪܝ ܣܐܘܪܐ ܡܢ ܐܓܪܬܐ ܕܚܡܫ ܕܟܬܒܐ ܕܐܪܒܥܐ ܕܡܢ ܒܬܪ ܪܕܘܦܝܐ. ܕܐܬܟܬܒܬ ܠܘܬ ܩܣܪܝܐ ܗܘܦܛܝܣܐ. Fol. 67 a.

77. Extract from a letter of Severus to Solon, bishop of Isauria: $ܡܛܠ ܕܠܘ ܡܬܪܓܫܢܐ ܗܘ ܒܘܣܡܐ ܕܛܒ̈ܬܐ ܗܠܝܢ ܕܢܛܝܪ̈ܢ ܠܢ ܘܡܛܠ ܕܦܓܪ̈ܐ ܡܢ ܒܬܪ ܩܝܡܬܐ̣. ܠܐ ܡ̈ܬܓܠܙܝܢ ܡܢ ܗ̈ܕܡܐ ܡ̈ܘܠܕܢܐ. ܐܠܐ ܒܫܘܒܚܐ ܡ̈ܬܒܠܥܝܢ ܐܣ̈ܟܡܐ ܕܦܘܪܣܝܐ .. ܕܩܕܝܫܐ ܡܪܝ ܣܐܘܪܐ. ܡܢ ܐܓܪܬܐ ܕܥܣܪܝܢ ܘܬܪ̈ܬܝܢ ܕܟܬܒܐ ܕܬܪ̈ܝܢ. ܕܐܬܟܬܒܬ ܠܘܬ ܣܘܠܘܢ ܐܦܝܣܩܘܦܐ ܕܐܝܣܘܪܝܐ.. Fol. 68 a.

78. Extract from Ephraim. Fol. 70 b.

At the foot of fol. 69 b is a note, stating that the book belonged to the convent of S. Mary Deipara.

$ܟܠ ܡ̇ܢ ܕܟܐܡ̇ ܠܥܠ ܟܘܪ̈ܣܐ ܗܠܝܢ ܬܚܬ (sic) $ܦܣܩܐ ܐܝܬܘܗܝ ܘܟܠ ܕܠܚ̇ܐ ܠܥܘܗܢܐ (sic) $ܗܢܐ ܬܚܬ (sic) $ܦܣܩܐ ܐܝܬܘܗܝ ܐܝܬܝܗܘܢ ܕܝܢ ܟܘܪ̈ܣܐ ܕܕܝܪܐ ܕܣܘܪ̈ܝܝܐ.

As above stated, this volume is palimpsest throughout, the more ancient text being that of a manuscript of the book of Ezekiel, according to the Pěshīttā version, written in a line, regular Estrangělā of the vith or viith cent. The headings of the lessons, which were added by a later hand, are still plainly visible in some places, e. g. foll. 21 a, 23 a, 32 b, 48 b, 49 b, 53 b, 65 a, 66 b, and 68 b, in each case at what is now the foot of the page. On fol. 34 b, at the foot of the page, a part of the ancient colophon is yet legible. $ܡܦܚܡ ܟܬܒܐ ܗܢܐ . . . ܐܝܟ ܚܝܠܐ ܘܝܕܥܬܐ ܕܝܗ̣ܒ ܠܢ ܐܠܗܐ. ܐܠܐ ܟܠ ܕܩ̇ܪܐ ܒܗ ܢܨܠܐ ܥܠ ܟܠ ܕܠܐܝ ܒܗ ܘܒܚܒܪ̈ܘܗܝ . . .

[Add. 17,191.]